My Big Faithful Available Teachable Greek

Ephesians 5:

26. That He might sanctify and cleanse it with the washing of water by the word,

27. That He might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.


WORDS
HAVE
POWER


God's
Word
Washed By the Water of the Word


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James 5:16

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Confess 1843. Exomologeó

Strong's Concordance

exomologeó: to agree, confess
Original Word: ἐξομολογέω
Part of Speech: Verb
Transliteration: exomologeó
Phonetic Spelling: (ex-om-ol-og-eh'-o)
Definition: to agree, confess
Usage: (a) I consent fully, agree out and out, (b) I confess, admit, acknowledge (cf. the early Hellenistic sense of the middle: I acknowledge a debt), (c) I give thanks, praise.

HELPS Word-studies

1843 *eksomologéō* (from 1537 */ek*, "wholly out from," intensifying 3670 */homologéō*, "say the same thing about") – properly, *fully* agree and to acknowledge that agreement *openly* (whole-heartedly); hence, to *confess* ("openly declare"), *without reservation* (no holding back).

AGREE + ACKNOWLEDGE THAT AGREEMENT OPENLY

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Faults 3900. Paraptóma

Strong's Concordance

paraptóma: a false step, a trespass
Original Word: παράπτωμα, ατος, τό
Part of Speech: Noun, Neuter
Transliteration: paraptóma
Phonetic Spelling: (par-ap'-to-mah)
Definition: a false step, a trespass
Usage: a falling away, lapse, slip, false step, trespass, sin.

HELPS Word-studies

3900 *paráptōma* (from 3895 */parapíptō*, see there) – properly, fall away after being close-beside, i.e. a *lapse* (deviation) from the truth; an error, "slip up"; wrong doing that can be (relatively) unconscious, "non-deliberate."

FULLY AGREE + ACKNOWLEDGE THAT AGREEMENT OPENLY (CONCERNING DEVIATION FROM THE TRUTH)

= DECEPTION [THE DECEIVER]

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

one to another 240. Allélón

Strong's Concordance

allélón: of one another

Original Word: ἀλλήλων

Part of Speech: Reciprocal Pronoun

Transliteration: allélón

Phonetic Spelling: (al-lay'-lone)

Definition: of one another

Usage: one another, each other.

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

One 240. Allélón

Of one another

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

For 5228. Huper

Strong's Concordance

huper: over, beyond, fig. on behalf of, for the sake of, concerning
Original Word: ὑπέρ
Part of Speech: Preposition
Transliteration: huper
Phonetic Spelling: (hoop-er')
Definition: over, beyond, on behalf of, for the sake of, concerning
Usage: gen: in behalf of; acc: above.

HELPS Word-studies

5228 *hypér* (a preposition) – properly, beyond (above); (figuratively) to extend *benefit* (*help*) that reaches beyond the present situation.

5228 /*hypér* ("beyond") is usually best translated "for the *betterment* (*advantage*) of," i.e. focusing on *benefit*. M. Vincent, "5228 (*hypér*) signifies something like '*in the interests of the truth* . . . concerning.' J. B. Lightfoot (on Gal 1:4) . . . remarks that *hypér* has 'a sense of *interest* in,' which is wanting to *peri*" (*WS*).

[5228 (*hypér*) naturally expresses *conferring benefit*, i.e. for the sake of "*betterment*" (improvement, extending benefit).]

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Another 240. Allélón

Of one another

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

That 3704. hopós

Strong's Concordance

hopós: as, how, that
Original Word: ὅπως
Part of Speech: Adverb
Transliteration: hopós
Phonetic Spelling: (hop'-oce)
Definition: as, how, that
Usage: how, in order that, so that, that.

HELPS Word-studies

3704 *hópōs* (an adverb that is also used as a conjunction – derived from *ho*, "which" and 4459 /*pós*, "*how*, in what way," J. Thayer) – *that*, focusing on the necessary measures (factors, desires) that are required for the intended goal to be reached.

3704 /*hópōs* ("so that") is stronger than simple "that," because it emphasizes *the method* (*qualities, prerequisites*) involved to accomplish the objective (purpose) at hand.

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

ye may be healed 2390. Laomai

Strong's Concordance

iaomai: to heal
Original Word: ἰάομαι
Part of Speech: Verb
Transliteration: iaomai
Phonetic Spelling: (ee-ah'-om-ahee)
Definition: to heal
Usage: I heal, generally of the physical, sometimes of spiritual, disease.

HELPS Word-studies

2390 *iáomai* (a primitive verb, *NAS* dictionary) – *healing*, particularly as *supernatural* and *bringing attention to the Lord Himself as the Great Physician* (cf. Is 53:4,5).

Example: Lk 17:15: "Now one of them [i.e. the ten lepers], when he saw that he had been *healed* (2390 /*iáomai*), turned back, *glorifying* God with *a loud voice*."

[2390 /*iáomai* ("to heal") draws the attention *to the Lord*, the supernatural Healer, i.e. beyond the physical healing itself and its benefits (as with 2323 /*therapeúō*).]

If this was you: ***(God forbid)***

- **Financial Crisis**
- **Health Crisis**
- **Relationship, Marriage, and Family**
- **Workplace**
- **Career Pressure**
- **Unfair Treatment**
- **Emptiness and Boredom**
- **Confusion**
- **Friendship Problems**
- **Haunting Past**
- **Safety and Security**
- **Failure**
- **Grief**

Find out about the persons situations - then

Prayer must be done for one another – of one another (due to faults / deviation from the truth) = deception.

Then you draw the attention to the Supernatural Healer - beyond the physical healing itself (focus is no more on the physical healing – but getting attention to the Lord Himself, the Supernatural Healer –

like one of the 10 Lepers turned back to give God Glory.

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

The effectual fervent 1754. Energeó

Strong's Concordance

energeó: to be at work, to work, to do

Original Word: ἐνεργέω

Part of Speech: Verb

Transliteration: energeó

Phonetic Spelling: (en-erg-eh'-o)

Definition: to be at work, to work, to do

Usage: I work, am operative, am at work, am made to work, accomplish; mid: I work, display activity.

HELPS Word-studies

1754 *energéō* (from 1722 */en*, "*en*gaged *in*," which intensifies 2041 */érgon*, "work") – properly, *en*ergize, working *in* a situation which brings it from one stage (point) to the next, like an electrical current *energizing* a wire, bringing it to a *shining light bulb*.

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Prayer 1162. Deésis

Strong's Concordance

deésis: a need, entreaty
Original Word: δέησις, εως, ἡ
Part of Speech: Noun, Feminine
Transliteration: deésis
Phonetic Spelling: (deh'-ay-sis)
Definition: a need, entreaty
Usage: supplication, prayer, entreaty.

HELPS Word-studies

Cognate: 1162 *déēsis* (*deō*, "to be *in want, lack*"; see the cognate 1189 */déomai*, "praying for a *specific, felt need*") – heart-*felt* petition, arising out of deep personal need (sense of lack, want).

[1162 (*déēsis*) ultimately roots back to 1211 */dḗ* ("really") which likewise implies a *felt* need that is *personal* and *urgent* (*R*, 1149).]

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

of a righteous man 1342. Dikaios

Strong's Concordance

dikaios: correct, righteous, by impl. innocent
Original Word: δίκαιος, ία, ιον
Part of Speech: Adjective
Transliteration: dikaios
Phonetic Spelling: (dik'-ah-yos)
Definition: correct, righteous, by implication innocent
Usage: just; especially, just in the eyes of God; righteous; the elect (a Jewish idea).

HELPS Word-studies

Cognate: 1342 *díkaios* (an adjective, derived from *dikē*, "right, judicial approval") – properly, "*approved by God*" (J. Thayer); *righteous*; "*just* in the eyes of God" (Souter). See 1343 ("*dikaiosynē*).

["Righteous" relates to *conformity* to *God's standard* (justice). For more on the root-idea see the cognate noun, 1343 */dikaiosýnē* ("righteousness").]

1342 */díkaios* ("righteous, just") describes what is in conformity to God's own being (His will, standard of rightness); hence "upright."

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Availeth 2480. Ischuó

Strong's Concordance

ischuó: to be strong, have power
Original Word: ἰσχύω
Part of Speech: Verb
Transliteration: ischuó
Phonetic Spelling: (is-khoo'-o)
Definition: to be strong, have power
Usage: I have strength, am strong, am in full health and vigor, am able; meton: I prevail.

HELPS Word-studies

Cognate: 2480 *isxýō* – properly, embodied strength that "gets into the fray" (action), i.e. *engaging* the resistance. For the believer, 2480 (*isxýō*) refers to the Lord strengthening them with *combative, confrontive* force to achieve all He gives faith for. That is, *facing necessary resistance* that brings what the *Lord* defines is success (*His* victory, cf. 1 Jn 5:4). Accordingly, faith (4102 /*pístis*) and 2480 (*isxýō*) are directly connected (Js 5:16). See 2479 (*isxys*).

Js 5:15,16 (Gk text): "[15]And the prayer characterized by *faith* (4102 /*pístis*) will restore the one who is sick, and the Lord will raise him up. If he has committed sins with present effects, it will be forgiven him. [16]Therefore, openly confess these sins to one another, and pray for the benefit of one another, for the purpose of being supernaturally healed. *Very combative* (*engaging, overcoming*, 2480 /*isxýō*) is the specific (urgent) request of a divinely-approved person who is energized (by God)."

[Here the believer seeks to make *petitions* (1162 /*déēsis*) in *faith* – i.e. which are in *accord with God's inbirthings* (the *persuasion* of His will).]

16. Confess faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Much 4183. Polus

Strong's Concordance

polus: much, many
Original Word: πολύς, πολλή, πολύ
Part of Speech: Adjective
Transliteration: polus
Phonetic Spelling: (pol-oos')
Definition: much, many
Usage: much, many; often.

HELPS Word-studies

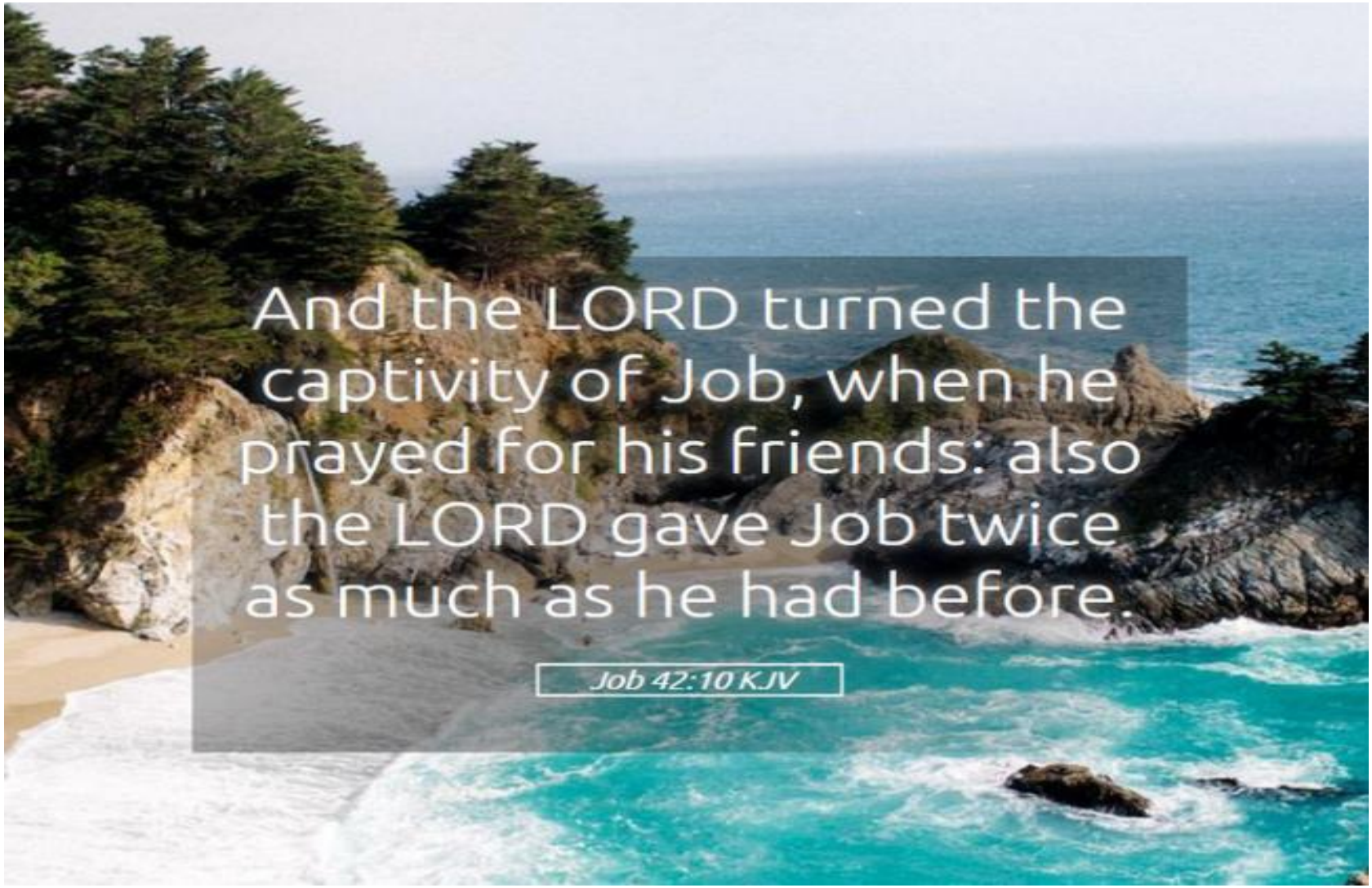
4183 *polýs* – *many* (high in *number*); multitudinous, plenteous, "much"; "great" in *amount* (*extent*).

4183 /*polýs* ("much in number") emphasizes the *quantity* involved. 4183 (*polýs*) "signifies 'many, numerous'; . . . with the article it is said of a multitude as being *numerous*" (Vine, Unger, White, *NT*, 113,114) – i.e. *great in amount*.

Job 42: 7 - 10

7 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath]. 8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job. 9 So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

Job 42:10


And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.
Job 42:10 KJV

Job 1:1

1 There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil. 2 And there were born unto him seven sons and three daughters. 3 His

Upright = Righteousness

We are the Righteousness of God through / inside Christ Jesus.


God's
Word
Washed By the Water of the Word


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