My Big Faithful Available Teachable Greek Family



1 Corinthians 14: When you pray in tongues

Verse 2. You are speaking to God directly.

Verse 4. Edify yourself

Edify: 3618/OIKODOMEO – To build a house

Literally "build someone up", helping them to stand (be strong, "sturdy")

Verse 13. Pray that you may interpret tongues spoken.

Interpret: To explain thoroughly

Verse 15. Your understanding [NOUS/3563] / reason is unfruitful

NOUS receives God's thoughts, through faith.

Verse 17. You give God thanks well.

Galations 5:

16. I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Lust 1939/ Epithumia [*Word Origin* **from Epithumeó]**

desire, passionate longing, lust

1939 *epithymía* (from 1909 */epí*, "focused *on*" and 2372 */thymós*, "passionate desire") – properly, *passion* built *on* strong feelings (urges).

1937. epithumeó [covet, desire, lust after]

Galations 4:19

19. My little children, of whom I travail in birth again until Christ be formed in you,

I travail in birth 5605/ ódinó

travail (in childbirth), birth pangs;

(figuratively) the need to deliver something ("give birth") which completes a painful (birthing) process.

be formed 3445/ morphoó -*Word Origin* from morphé

taking on the form that properly embodies a particular inner-essence.

Colossians 4:12

12. Epaphras, who is of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that/*in order that* ye may stand perfect and complete in all the will of God.

labouring fervently 75/ agónizomai

75 *agōnízomai* (from 73 */agṓn*, "conflict/struggle," the root of the English term, "*agonize*") – properly, to *struggle*, like engaged in an intense athletic contest or warfare (Souter). See 73 (*agōn*).

Col 4:12

Epaphras, who is of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that/*in order that* ye may stand perfect and complete in all the will of God.

For 5228/ huper [on behalf of, beyond]

5228 *hypér* (a preposition) – properly, beyond (above); (figuratively) to extend *benefit* (*help*) that reaches beyond the present situation.

5228 */hypér* ("beyond") is usually best translated "for the *betterment* (*advantage*) of," i.e. focusing on *benefit*.

Col 4:12

Epaphras, who is of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that/*in order that* **ye may stand perfect and complete in all the will of God.**

ye may stand 2476/ histémi - to make to stand, to stand, cause to stand, hold up, establish

Col 4:12

Epaphras, who is of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that/*in order that* **ye may stand perfect and complete in all the will of God.**

complete 4137/ pléroó - *Word Origin from* **plérés**

to make full, to complete

plēróō* (from *plērēs*, "be full," see 4130 */pléthō*) – properly, *fill to individual capacity*, i.e. to the extent it is "meet" (appropriate). See 4130 (*plēthō

4130 *pléthō* (or *pimplēmi*) – properly, *fill* to the maximum (*full extent*), "the limit" 4130 */pléthō* ("full") implies "filled to one's (individual) *capacity*."

4134. plérés

(an adjective) – *full*; used of being *full* of the presence of the Lord (His provisions) which is the definition of a *full* life.

See 4130 (*plēthō*). Being "*full*" (4134 */plérēs*) brings God's *wisdom, grace and power* (Ac 6:3,8).

Being "*full*" (4134 */plḗrēs*) brings God's *wisdom, grace and power*

Acts 6: 3, 8

Verse 3. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Verse 8. And Stephen, full of faith and power, did great wonders and miracles among the people.

Wisdom 4678/ Sophia - skill, wisdom

***sophía* (*saphēs*, "clear") – *wisdom* (properly, "clarity").**

[4678 (*sophía*) is the root of the English terms, "*sophisti*cation" and "philo*sophy*" – literally (respectively), "the art of using wisdom," "affection for wisdom."]

1 Corinthians 14:

Verse 15. Your understanding [NOUS/3563] / reason is unfruitful

NOUS receives God's thoughts, through faith.

Romans 12:2

Verse 2. And be not conformed to this world: but be ye transformed by the renewing of your mind *[NOUS receives God's thoughts through faith]*, **that ye may prove what that good, and acceptable, and perfect, will of God.**

- **NOUS receives God's thoughts through faith.**
- **When we have God's thoughts, then only are we transformed**
- **Romans 12: 2 says, be transformed by the renewing of your <u>mind</u> *[NOUS which receives God's thoughts through faith]***
- **When we Pray in tongues…**
- **Our Understanding** *[NOUS which receives God's thoughts]* **is unfruitful**
- **Pray to <u>interpret</u>** *[<u>To explain thoroughly – God's thoughts]</u>* **tongues**
- **The Temple Tax:** *[Example of Jesus Who received God's thought on the matter and He acted on that same thought from God and got the necessary success]*

Remember, John 5:19

- **Then answered Jesus and said unto them, Verily, verily, I say unto you, <u>The Son can do nothing of himself</u>, but what He [Jesus] seeth the Father do: for <u>what things soever He [the Father] doeth, these also doeth the Son likewise / in like manner / similar.</u>**

Matthew 17:24 - 27

The Temple Tax

24 And when they were come to Capernaum, they that received tribute
[money] came to Peter, and said, Doth not your master pay tribute? 25 He
saith, Yes. And when he was come into the house, Jesus prevented him,
saying, What thinkest thou, Simon? of whom do the kings of the earth
take custom or tribute? of their own children, or of strangers? 26 Peter
saith unto him, Of strangers. Jesus saith unto him, Then are the children
free. 27 Notwithstanding, lest we should offend them, go thou to the sea,
and cast an hook, and take up the fish that first cometh up; and when
thou hast opened his mouth, thou shalt find a piece of money: that take,
and give unto them for me and thee.

Galations 4:19

I travail in birth again <u>until</u> <u>Christ be formed in you</u>,

Colossians 4:12

labouring fervently for you in prayers, that/*in order that* **ye may stand perfect and complete in all the <u>will</u> of God.**

<u>Will</u> 2307/ theléma – *<u>Of God, referring to His preferred-will / desire</u>*

CAUTION:

- **<u>Not Travailing in birth means Christ cannot be formed in us</u>**
- **<u>Not laboring fervently in prayers means we cannot stand Perfect and Complete in all the Will of God</u>**

Psalm 139:16

16 Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

In continuance - 3117/ Yom - day

◀ **3117. yom** ▶

Strong's Exhaustive Concordance

age, always, continually, daily, birth, each, today,

Mark 9:23

23. Jesus said unto him, If thou canst believe (4100. Pisteuó), all things possible to him that believeth.

(4100. Pisteuó)

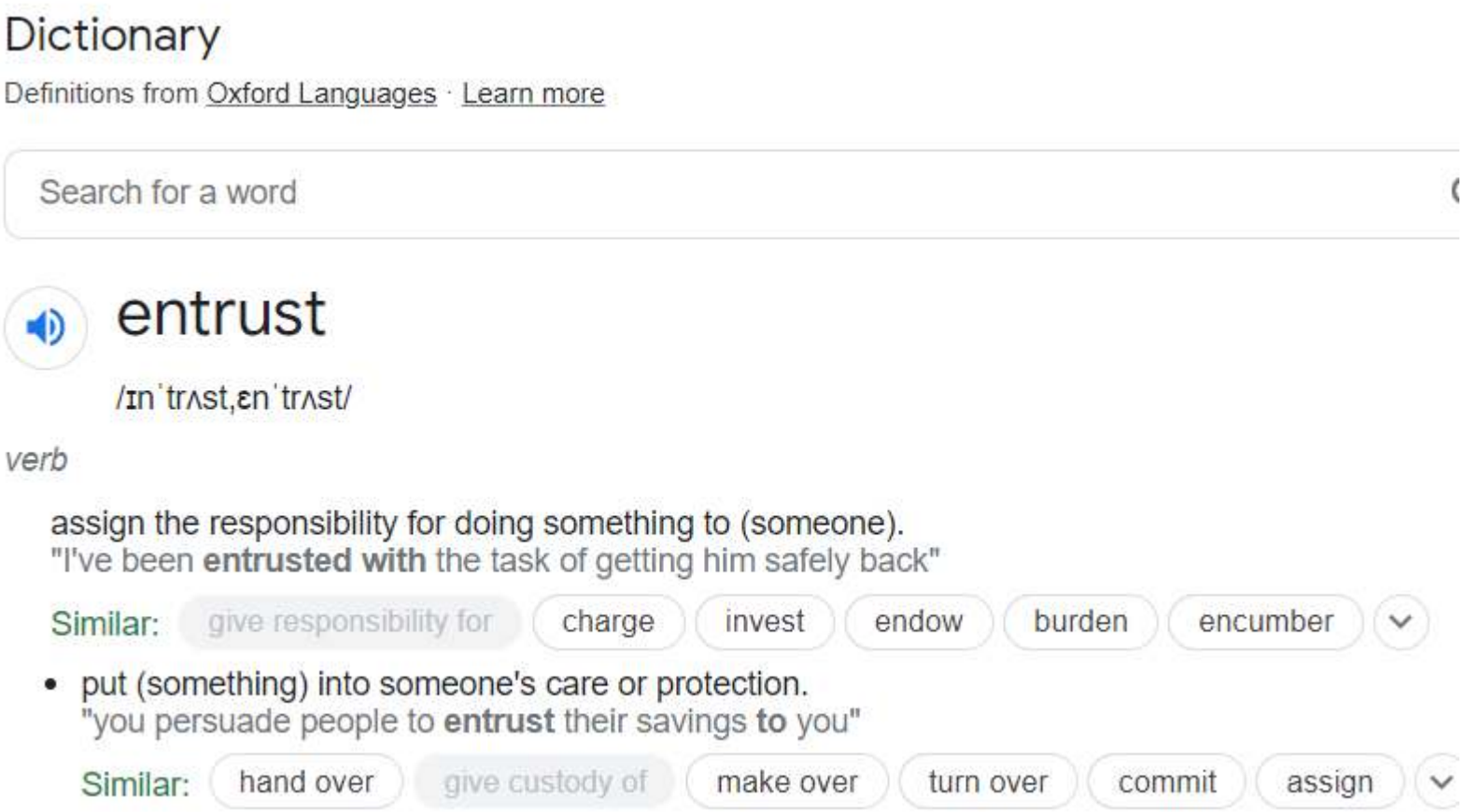
Believeth - 4100. Pisteuó

to believe, entrust

HELPS Word-studies

4100 *pisteúō* (from 4102 */pístis*, "faith," derived from 3982 */peíthō*, "persuade, be persuaded") – *believe* (affirm, have confidence); used of persuading oneself (= human believing) and with the sacred significance of being persuaded by the Lord (= *faith*-believing). Only the context indicates whether 4100 */pisteúō* ("believe") is self-serving (without sacred meaning), or the believing that leads to/proceeds from God's inbirthing of faith.

Entrust



Dictionary

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entrust

/ɪnˈtrʌst,ɛnˈtrʌst/

verb

assign the responsibility for doing something to (someone).
"I've been **entrusted with** the task of getting him safely back"

Similar: give responsibility for | charge | invest | endow | burden | encumber

- put (something) into someone's care or protection.
  "you persuade people to **entrust** their savings **to** you"

  Similar: hand over | give custody of | make over | turn over | commit | assign

Mark 10:27

27. And Jesus looking upon them saith, With men impossible, <u>but not with God</u>: <u>for with God all things are possible.</u>

