Philippians 4:

19. But my God shall supply all your need according to His riches in glory by Christ Jesus.

shall supply - 4137. Pléroó

Strong's Concordance

pléroó: to make full, to complete
Original Word: πληρόω
Part of Speech: Verb
Transliteration: pléroó
Phonetic Spelling: (play-ro'-o)
Definition: to make full, to complete
Usage: I fill, fulfill, complete.

HELPS Word-studies

Cognate: 4137 *plēróō* (from *plērēs*, "be full," see 4130 */plḗthō*) – properly, *fill to individual capacity*, i.e. to the extent it is "meet" (appropriate). See 4130 (*plēthō*).

◀ 4137. pléroó ▶

Strong's Exhaustive Concordance

accomplish, complete, fulfill

From pleres; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc. -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

see GREEK pleres

◀ 4134. plérés ▶

Strong's Exhaustive Concordance

full.

From pletho; replete, or covered over; by analogy, complete -- full.

see GREEK pletho

Strong's Concordance

plérés: full

Original Word: πλήρης, ες

Part of Speech: Adjective

Transliteration: plérés

Phonetic Spelling: (play'-race)

Definition: full

Usage: full, abounding in, complete, completely occupied with.

HELPS Word-studies

Cognate: 4134 *plḗrēs* (an adjective) – *full*, used of being *full* of the presence of the Lord (His provisions) which is the definition of a *full* life. See 4130 (*plēthō*). Being "*full*" (4134 /*plḗrēs*) brings God's *wisdom, grace and power* (Ac 6:3,8).

Strong's Concordance

: furnish, accomplish, fill, supply
Original Word: πλήθω
Part of Speech: Verb
Phonetic Spelling: (play'-tho)
Definition: furnish, accomplish, fill, supply
Usage: I fill, fulfill, complete.

HELPS Word-studies

4130 *plḗthō* (or *pimplēmi*) – properly, *fill* to the maximum (*full extent*), "the limit" (*CBL*). 4130 /*plḗthō* ("full") implies "filled to one's (individual) *capacity*."

[This root (*plē-*) expresses *totality*, and implies full *quantity* ("up to the max"). *DNTT* (1,733) notes its cognates (*plērēs, plēroō, plērōma*) all come from the *root* (*plē-/plēthō*) meaning "full in quantity." Thus 4130 /*plḗthō* ("to fill or complete") refers to "that which is complete in itself because of *plentitude, entire number or quantity*. . . . the *whole aggregate*," *WS*, 395,96).

4130 (*plēthō*) may be a *by-form* derived from the same root as *pimplēmi*. All these terms (cognates) emphasize the idea of "*maximum* (*full* extent)."]

Philippians 4:

19. But my God shall supply all your need according to His riches in glory by Christ Jesus.

Need - 5532. Chreia

Strong's Concordance

chreia: need, business
Original Word: χρεία, ας, ἡ
Part of Speech: Noun, Feminine
Transliteration: chreia
Phonetic Spelling: (khri'-ah)
Definition: need, business
Usage: need, necessity, business.

NAS Exhaustive Concordance

Word Origin

akin to chraomai

Definition

need, business

◄ 5532. chreia ►

Strong's Exhaustive Concordance

need, want

From the base of chraomai or chre; employment, i.e. An affair; also (by implication) occasion, demand, requirement or destitution -- business, lack, necessary(-ity), need(-ful), use, want.

see GREEK chre

see GREEK chraomai

Philippians 4:

19. But my God shall supply all your need according to His riches in glory by Christ Jesus.

according to - 2596. Kata

Strong's Concordance

kata: down, against, according to
Original Word: κατά
Part of Speech: Preposition
Transliteration: kata
Phonetic Spelling: (kat-ah')
Definition: down, against, according to
Usage: gen: against, down from, throughout, by; acc: over against, among, daily, day-by-day, each day, according to, by way of.

HELPS Word-studies

2596 *katá* (a preposition, governing two grammatical cases) – properly, "down from, i.e. from a higher to a lower plane, with special reference to the terminus (end-point)" (J. Thayer).

[2596 (*katá*) is written '*kat*' or '*kath*' before a vowel. So too, *kata* loses the final *a* before an initial diphthong (cf. BDF § 17; MH 61-62; R 206-208).

2596 /*katá* ("bring *down* exactly, complete") is "*opposite*" to 303 /*aná* ("bring *up* to completion").]

Philippians 4:

19. But my God shall supply all your need according to His riches in glory by Christ Jesus.

Riches - 4149. Ploutos

Strong's Concordance

ploutos: wealth
Original Word: πλοῦτος, ου, ὁ
Part of Speech: Noun, Masculine; Noun, Neuter
Transliteration: ploutos
Phonetic Spelling: (ploo'-tos)
Definition: wealth
Usage: riches, wealth, abundance, materially or spiritually.

HELPS Word-studies

Cognate: 4149 *ploútos* (from 4183 */polýs*, "much in *number, quantity*") – properly, abundance, possessions of *many kinds*; *riches*.

◄ 4149. ploutos ►

Strong's Exhaustive Concordance

riches.

From the base of pletho; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specially), valuable bestowment -- riches.

see GREEK pletho

Strong's Concordance

: furnish, accomplish, fill, supply
Original Word: πλήθω
Part of Speech: Verb
Phonetic Spelling: (play'-tho)
Definition: furnish, accomplish, fill, supply
Usage: I fill, fulfill, complete.

HELPS Word-studies

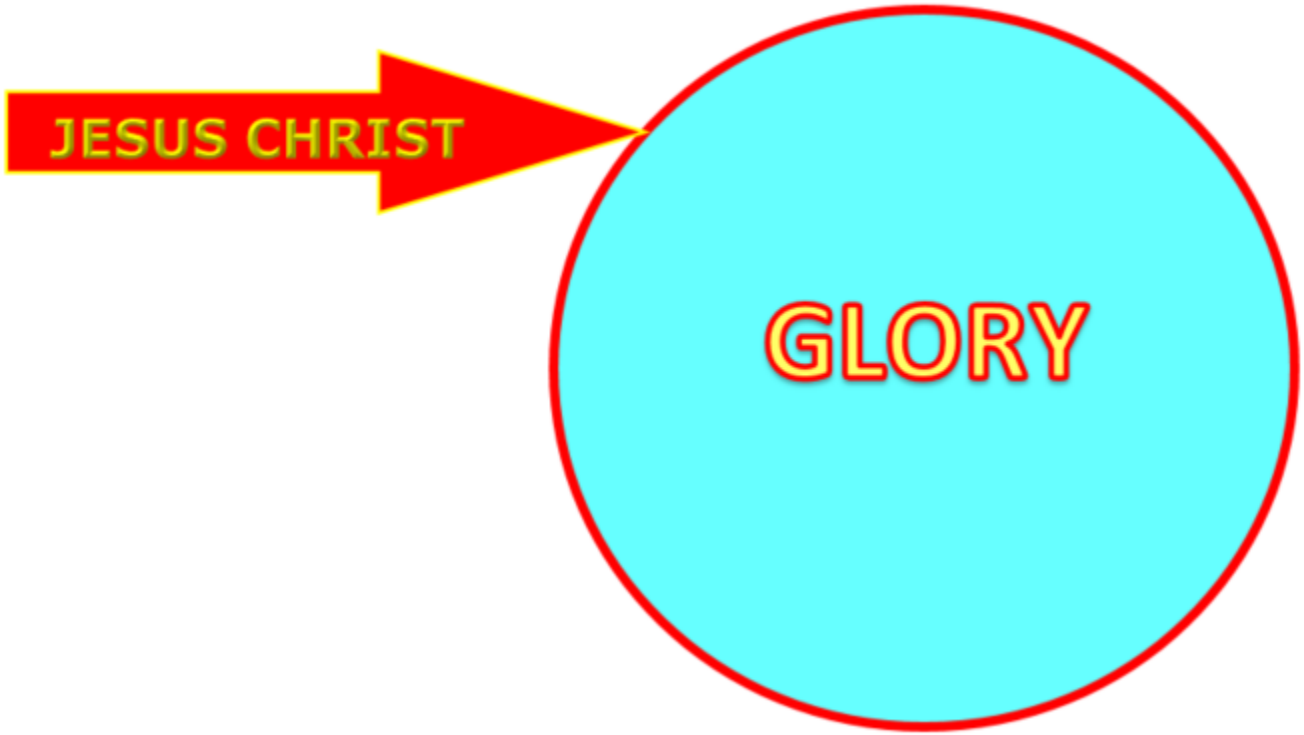
4130 *plḗthō* (or *pimplēmi*) – properly, *fill* to the maximum (*full extent*), "the limit" (*CBL*). 4130 /*plḗthō* ("full") implies "filled to one's (individual) *capacity*."

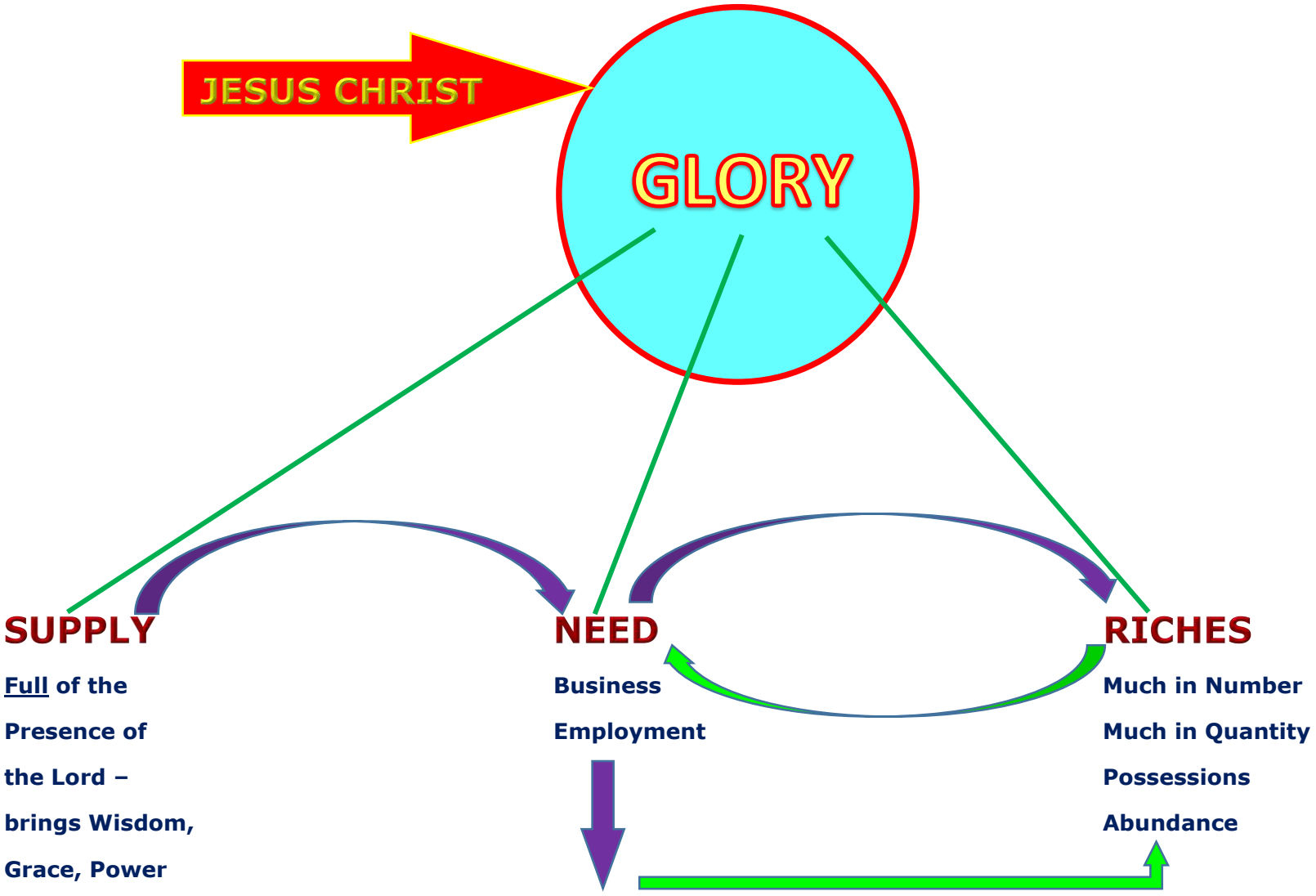
[This root (*plē-*) expresses *totality*, and implies full *quantity* ("up to the max"). *DNTT* (1,733) notes its cognates (*plērēs, plēroō, plērōma*) all come from the *root* (*plē-/plēthō*) meaning "full in quantity." Thus 4130 /*plḗthō* ("to fill or complete") refers to "that which is complete in itself because of *plentitude, entire number or quantity*. . . . the *whole aggregate*," *WS*, 395,96).

4130 (*plēthō*) may be a *by-form* derived from the same root as *pimplēmi*. All these terms (cognates) emphasize the idea of "*maximum* (*full* extent)."]

Philippians 4:

19. But my God shall supply all your need according to His riches in [En/1722 - inside] glory by [En/1722 - inside] Christ Jesus.




JESUS CHRIST
GLORY
SUPPLY
Full of the
Presence of
the Lord –
brings Wisdom,
Grace, Power
NEED
Business
Employment
RICHES
Much in Number
Much in Quantity
Possessions
Abundance
(According to) (KATA) Bring down exactly, complete

Isaiah 53:5

5. But He <u>wounded</u> *(pierced)* for our <u>transgressions</u> *(sin / rebellion / trespass)*, <u>bruised</u> *(crushed)* for our <u>iniquities</u> *(guilt / punishment for guilt)*: the <u>chastisement</u> *(correction / discipline)* <u>of our peace</u> upon Him; and with His stripes we are healed.

Peace - 7965. Shalom

Strong's Concordance

shalom: completeness, soundness, welfare, peace
Original Word: שָׁלוֹם
Part of Speech: Noun Masculine
Transliteration: shalom
Phonetic Spelling: (shaw-lome')
Definition: completeness, soundness, welfare, peace

NAS Exhaustive Concordance

Word Origin

from shalem

Definition

completeness, soundness, welfare, peace

welfare

/ˈwɛlfɛː/

noun

1. the health, happiness, and fortunes of a person or group.
   "they don't give a damn about the welfare of their families"

Similar: well-being, health, good health, happiness, comfort, security, safety, protection, prosperity, profit, good, success, fortune, good fortune, advantage, interest, prosperousness, successfulness

Opposite: hardship

Shalem – 7999/Shalam

◄ 7999. shalam ►

Strong's Exhaustive Concordance

make amends, make an end, finish, full, give again, make good, repay again

A primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications) -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

PEACE – EIRENE - WITH / UNION WITH – WHOLENESS/JOINED TOGETHER WITH – GOD

PEACE – SHALOM / SHALEM - completeness, soundness, welfare, peace

well, favor, friend, great, good health, perfect,

from SHALAM;

safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. Health, prosperity, peace

Romans 5:

1. **Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:**
2. **By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.**

Peace - 1515. Eiréné

Strong's Concordance

eiréné: one, peace, quietness, rest.

Original Word: εἰρήνη, ης, ἡ

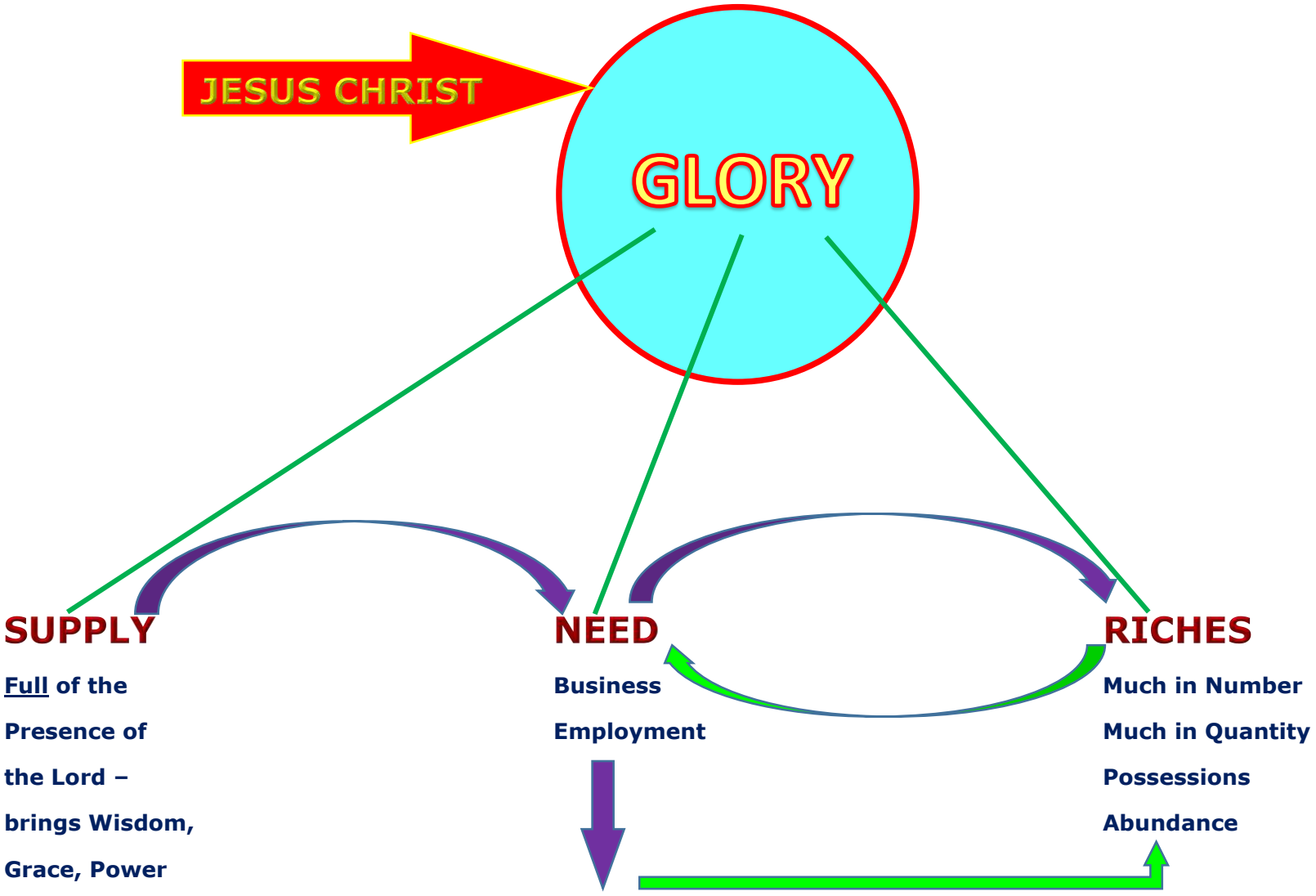
Part of Speech: Noun, Feminine

Transliteration: eiréné

Phonetic Spelling: (i-ray'-nay)

HELPS Word-studies

1515 *eirḗnē* (from *eirō*, "to *join, tie together* into *a whole*") – properly, *wholeness*, i.e. when all essential parts are joined together; *peace* (God's gift of *wholeness*).


JESUS CHRIST
GLORY
SUPPLY
Full of the
Presence of
the Lord –
brings Wisdom,
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NEED
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RICHES
Much in Number
Much in Quantity
Possessions
Abundance
(According to) (KATA) Bring down exactly, complete

(by – En/1722- inside)

Verse 17:

…they which receive abundance of grace and *(even / also)* of the gift of righteousness shall reign in *(inside)* life *(Zoe)* by *(through)* one, Jesus Christ.

Genesis 14:

Melchizedek Blesses Abram

(Hebrews 7:1-10)

17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of
the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale. 18 And Melchizedek king of
Salem brought forth bread and wine: and he [was] the priest of the most high God.

19 And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him
tithes of all.

21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. 22 And
Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor
of heaven and earth, 23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any
thing that [is] thine, lest thou shouldest say, I have made Abram rich: 24 Save only that which the young men
have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their
portion.

- **1 King of Salem**
- **2 Bread and Wine**
- **3 Blessed Abram**
- **4 Gave tithes of all**

1. **Salem - 8004. Shalem**

PEACE – SHALOM / SHALEM - completeness, soundness, welfare, peace

well, favor, friend, great, good health, perfect,

from SHALAM;

safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. Health, prosperity, peace

2. **Bread and Wine *(Covenant meal / New Testament/Covenant in the Blood of Jesus Christ)***

3. **Blessed Abram**

4. **Gave tithes of all**

Malachi 3:10

Robbing God

6 For I [am] the LORD, I change not; therefore ye sons of Jacob are not consumed.

7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. 9 Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation. 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it]. 11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. 12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

1 Corinthians 11:

Observing the Lord's Supper

(Matthew 26:26-30; Mark 14:22-26; Luke 22:14-23)

17 Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the
worse. 18 For first of all, when ye come together in the church, I hear that there be divisions among you; and
I partly believe it. 19 For there must be also heresies among you, that they which are approved may be made
manifest among you. 20 When ye come together therefore into one place, [this] is not to eat the Lord's
supper. 21 For in eating every one taketh before [other] his own supper: and one is hungry, and another is
drunken. 22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame
them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night
in which he was betrayed took bread: 24 And when he had given thanks, he brake [it], and said, Take, eat:
this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also [he
took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as
ye drink [it], in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the
Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of
the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of [that] bread, and
drink of [that] cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself,
not discerning the Lord's body. 30 For this cause many [are] weak and sickly among you, and many sleep.
31 For if we would judge ourselves, we should not be judged. 32 But when we are judged, we are chastened
of the Lord, that we should not be condemned with the world.

Proverbs 10:22

22. The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

it maketh rich - 6238. Ashar - to be or become rich

◄ 6238. ashar ►

Strong's Exhaustive Concordance

become rich, make rich, wax rich

A primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich -- be(-come, en-, make, make self, wax) rich, make (1 Kings 22:48 marg). See asar.

see HEBREW asar

◄ 6240. asar or esreh ►

Strong's Exhaustive Concordance

ten, teen, tenth

For eser; ten (only in combination), i.e. -teen; also (ordinal) -teenth -- (eigh-, fif-, four-, nine-, seven-, six-, thir-)teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).

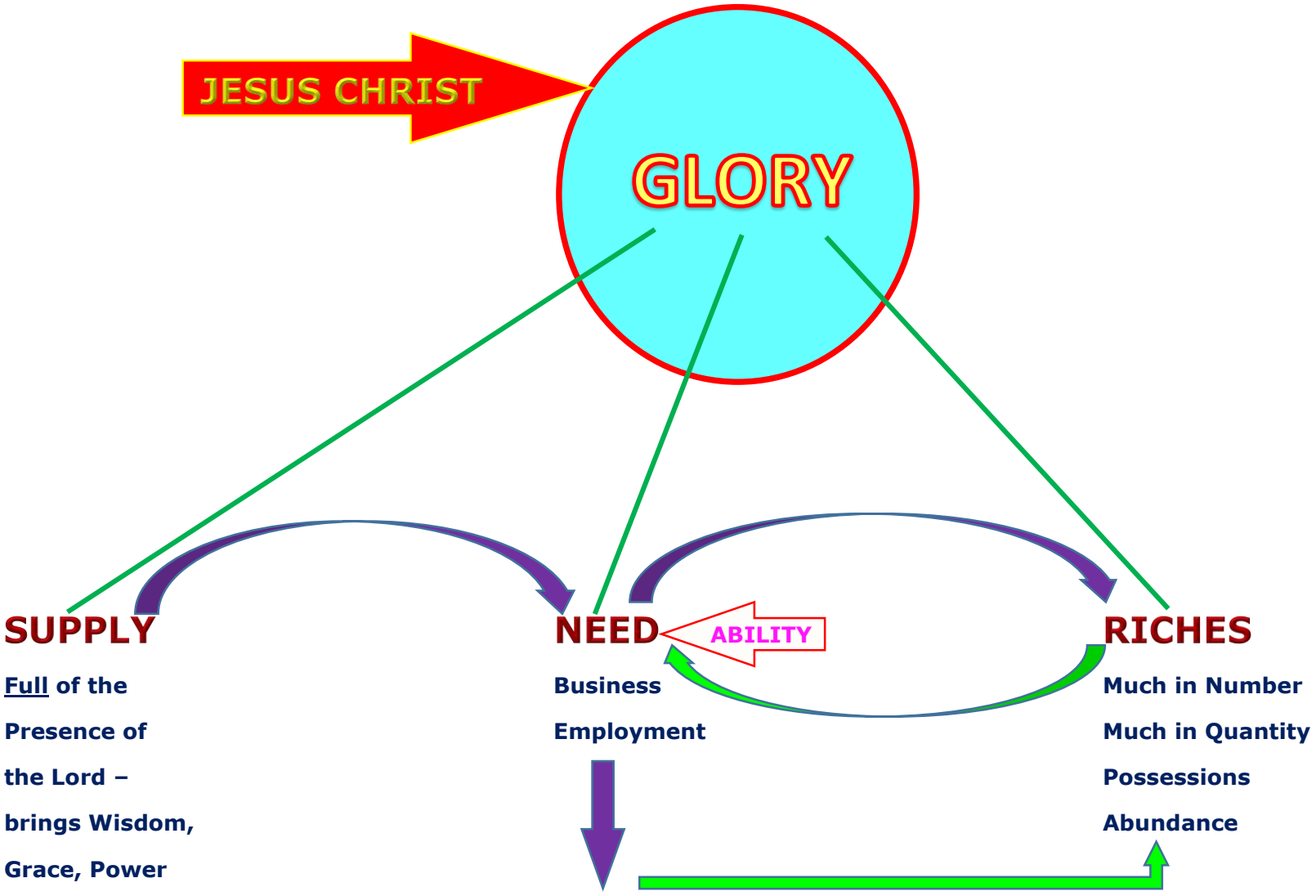
see HEBREW eser

Deuteronomy 8:18

But thou shalt remember the LORD thy God: for He that giveth thee power-3581. Koach*(ability)* to get wealth, that He may establish His covenant which He sware unto thy fathers, as this day.

hand hath gotten me this wealth. 18 But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day. 19 And it shall be, if thou do a ter other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish. 20 As the nations which the LORD

6965. quwm (koom) -- to arise, stand up, stand


JESUS CHRIST
GLORY
SUPPLY
Full of the
Presence of
the Lord –
brings Wisdom,
Grace, Power
NEED
ABILITY
Business
Employment
RICHES
Much in Number
Much in Quantity
Possessions
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(According to) (KATA) Bring down exactly, complete

Philippians 4:19

19. But my God shall supply all your need according to His riches in glory by Christ Jesus.

Exodus 33:15

The Glory of the Lord

12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me
know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found
grace in my sight. 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that
I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. 14 And he
said, My presence shall go [with thee], and I will give thee rest. 15 And he said unto him, If thy presence go
not [with me], carry us not up hence. 16 For wherein shall it be known here that I and thy people have found
grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all
the people that [are] upon the face of the earth.

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace
in my sight, and I know thee by name. 18 And he said, I beseech thee, shew me thy glory. 19 And he said, I
will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will
be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. 20 And he said,
Thou canst not see my face: for there shall no man see me, and live. 21 And the LORD said, Behold, [there is]
a place by me, and thou shalt stand upon a rock: 22 And it shall come to pass, while my glory passeth by,
that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: 23 And I will take
away mine hand, and thou shalt see my back parts: but my face shall not be seen.

My Presence - 6440. panim or paneh

Strong's Concordance

panim or paneh: face, faces

Original Word: פָּנִים

Part of Speech: Noun Masculine

Transliteration: panim or paneh

Phonetic Spelling: (paw-neem')

Definition: face, faces

NAS Exhaustive Concordance

Word Origin

from panah

Definition

face, faces

Numbers 6:

22 And the LORD spake unto Moses, saying, 23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and keep thee:

25 The LORD make his face shine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee peace.

6440. paniym (paw-neem') -- face, faces

27 And they shall put my name u bless them.

Exodus 33:15

The Glory of the Lord

12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me
know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found
grace in my sight. 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that
I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. 14 And he
said, My presence shall go [with thee], and I will give thee rest. 15 And he said unto him, If thy presence go
not [with me], carry us not up hence. 16 For wherein shall it be known here that I and thy people
grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people,
the people that [are] upon the face of the earth.

6440. paniym (paw-neem') -- face, faces

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace
in my sight, and I know thee by name. 18 And he said, I beseech thee, shew me thy glory. 19 And he said, I
will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will
be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. 20 And he said,
Thou canst not see my face: for there shall no man see me, and live. 21 And the LORD said, Behold, [there is]
a place by me, and thou shalt stand upon a rock: 22 And it shall come to pass, while my glory passeth by,
that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: 23 And I will take
away mine hand, and thou shalt see my back parts: but my face shall not be seen.

1 Corinthians 2:12

12. Now we have received, not the spirit of the world, but the spirit which is of *(from out of)* God; that we might know the things that are freely given to us of God.

5483. charizomai (khar-id'-zom-ahee) -- to show favor, give freely

Strong's Concordance

charizomai: to show favor, give freely
Original Word: χαρίζομαι
Part of Speech: Verb
Transliteration: charizomai
Phonetic Spelling: (khar-id'-zom-ahee)
Definition: to show favor, give freely
Usage: (a) I show favor to, (b) I pardon, forgive, (c) I show kindness.

HELPS Word-studies

Cognate: 5483 *xarízomai* (from 5485 */xáris*, "grace, extending *favor*") – properly, to *extend favor* ("*grace*"), *freely give favor* to grant *forgiveness* (*pardon*).

5483 */xarízomai* ("favor that cancels") is used of God giving His *grace* to *pardon*. This is freely done and therefore not based on any *merit* of the one receiving forgiveness.

[5483 (*xarízomai*) literally means, "to exercise *grace*, *freely* show *favor*," i.e. willingly ("graciously") *bestow*.]



Romans 5: *(by – inside)*

15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many. 16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification. 17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Isaiah 53:5

[5]But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

Peace - 7965. Shalom

Strong's Concordance

shalom: completeness, soundness, welfare, peace
Original Word: שָׁלוֹם
Part of Speech: Noun Masculine
Transliteration: shalom
Phonetic Spelling: (shaw-lome')
Definition: completeness, soundness, welfare, peace

NAS Exhaustive Concordance

Word Origin

from shalem

Definition

completeness, soundness, welfare, peace

◄ 7965. shalom ►

Strong's Exhaustive Concordance

well, favor, friend, great, good health, perfect,

[End of message]